

# SHAHEED BHAGAT SINGH COLLEGE

## (University of Delhi) SHEIKH SARAI NEW DELHI-110017



# Proforma for Performance Based Appraisal System (PBAS) for As per CAS 2018

(To b	Per submitted for consideration for promotion to Assistant Professor Stage II and Stage III)
	essment Period rmation provided should pertain to the assessment period referred above)
	PART-A: GENERAL INFORMATION AND ACADEMIC BACKGROUND
1.	Name (in Block Letters):
2.	Father's Name/Mother's Name:
3.	Date and Place of Birth:
4.	Sex:
5.	Marital Status:
6.	Nationality:
7.	Department:
8.	Current Designation and Academic Level:
9.	Date of Last Appointment/Promotion:
10.	Date of eligibility:
11.	Period of assessment:
12.	Category (SC/ST/OBC/PWD/General):
13.	Address for Correspondence (with Pin code):

Telephone No.: --

	•	• •			
M	۸ŀ	۱ıl	e	Nο	•

14. Permanent Address (with Pin code), in case different from Sl. No. 13:

# 15. Academic Qualifications:

Examination	Name of	University	Year of	Percentage of	Division/	Main
	Exam		Passing	Marks	Class/	Subjects
				obtained	Grade	
Graduation						
Post-						
Graduation						
0.1						
Other						
F						
Examinations,						
:c						
if any						

## 16. Research Degree(s)

Degrees	Name of	the	Title of	Date of	Date of
	University		dissertation/ thesis	submission	Award
M.Phil.					
Ph.D/D.Phil.					

D.Sc/D.Lit.		

- 17. Course taught at various levels during the academic year (Name of the course giving details):
- (a) Undergraduate
- (b) Postgraduate

18. Field of Specialization under the Subject/Discipline:

- 19. Details of Course/Programmes/Workshop/MOOCs attended or completed.
- 19.1 Details of Refresher/orientation course/research methodology/ workshop/syllabus up-gradation/teaching-learning-evaluation/technology programmes/Faculty Development Programme

S. No.	Details	Place	Peri	od	Year	Sponsoring/Organising Agency
			From	То		Agency

### 19.2 MOOCs complete with e-certification

S.No.	Details of	Subject	Certification	Date of	f	Level	Year	E-certification no.
	MOOC		providing	certification		(UG/PG/Other)		
			agency					

	19.3 Contribution towards					1		ı		
S.No.	Details of E-contents/ in 4-quadrants	MOOCs	Quadrants developed	No. of Modules	Course	Spon Agen	soring cy	Year		Level (UG/PG/Other)
	19.4 Contribution towards	conduct o	f MOOCs							
S.No.	Details of MOOC		bject	Sponsoring Agency	Level (UG/PG/0	Other)	Year		E-0	certification no.

20. Period of Teaching experience during the assessment period:

Name of the Institution	Position held with pay scale/Pay Band with Grade	Only Adhoc/Temp	From	То	Total Ex	perience)	
	pay	Permanent			Years	Months	Days

#### PART-B: ACADEMIC PERFORMANCE ASSESSMENT

(Please refer to "Detailed Guidelines" for completing Part-B)

#### **SECTION B.1:**

#### TEACHING, LEARNING, EVALUATION RELATED ACTIVITIES

1. Teaching Activity (Details of Lectures, Tutorials, Practicals and other teaching related activities)

Grading Criteria:

- 1. 80% & above Good
- 2. Below 80% but 70% & above Satisfactory
- 3. Less than 70% Not Satisfactory

S. No.	Year	Course/ Paper	Level (PG/ UG)	Teaching Mode	Grading as per Annual Performance appraisal Report (APAR) for the assessment period for this section

#### **SECTION B.2:**

ADMINISTRATIVE SUPPORT, PARTICIPATION IN STUDENT'SCO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES, PERSONAL DEVELOPMENT RELATED TOTEACHING AND RESEARCH ACTIVITIES.

2. Student related activities/Research Activities

Good – Involved in at least 3 activities

Satisfactory – 1-2 activities

Not-satisfactory – Not involved/undertaken any of the activities

(a) Administrative responsibilities such as Head/Dean/Director/coordinator, warden etc.

S. No	Year	Nature of Activity	Designation	Institution/Department	Period	
					From	To

S. No	Year	Nature of	Activity	]	Designation	n Ins	titution/De	partment		Period
			•		-			-	Fron	n T
(c) S	Student re	lated co-curr	icular, exten	nsion and	d field base	d activitie	es such as s	student club	s, career couns	eling, study
		seminars, an	d other ever			, NCC, N		nmunity ser		Period
110	1 cui	1 vature of	rictivity	(	(PG/UG)	1113	titution/ De	partment	From	
(d) (	Organisin	g Seminars/C	Conferences/	worksh	ops, other c	college/un	iversity ac	tivities.		
	Organisin Year	g Seminars/C	Conferences/	ce	ops, other c Period From		•		ising Agency	
				ce	Period		•		ising Agency	
				ce	Period		•		ising Agency	
				ce	Period		•		ising Agency	
No.	Year		Pla	ce 1	Period From	To nts.	•			
No.	Year  Evidence istered	Details	Pla	ce l	Period From	То	•		ising Agency  Degree Award	led
(e) l Reg (Ph.	Year  Evidence istered D.)	Details  Of actively in	volved in gu Thesis/I Submitte	uiding P	Period From Ph. D. stude	To  nts.  Year	Sponso	oring/Organ		led
(e) I Reg (Ph.	Year  Evidence istered D.)	Details  of actively in	volved in gu Thesis/I Submitte	ce luiding P Dissertated	Period From  Ph. D. stude ion	nts. Year	Sponso	oring/Organ	Degree Award	
(e) l Reg (Ph.	Year  Evidence istered D.)	Details  of actively in	volved in gu Thesis/I Submitte	uiding P	Period From  Ph. D. stude ion	To  nts.  Year	Sponso	oring/Organ		
(e) I Reg (Ph.	Evidence istered D.)  Conductin Year	Details  of actively in  g minor or m  Title	volved in gu Thesis/E Submitte ajor project	uiding P Dissertated  sponsor	Period From  Ph. D. stude ion  red by nation	nts. Year onal or int Major/	Sponso	agencies. Sponsor	Degree Award	
(e) I Reg (Ph.	Evidence istered D.)  Conductin Year  At least of	Details  of actively in  g minor or m  Title  ne single or jo	volved in gu Thesis/E Submitte ajor project	uiding P Dissertated  sponsor Period	Period From  Ph. D. stude ion  red by nation  d	nts. Year onal or int Major/	ernational Minor	agencies.  Sponsor  urnals.	Degree Award	gency
(e) I Reg (Ph.	Evidence istered D.)  Conductin Year	Details  of actively in  g minor or m  Title  ne single or jo	volved in gu Thesis/E Submitte ajor project	uiding P Dissertated  sponsor	Period From  Ph. D. stude ion  red by nation	nts. Year onal or int Major/	Sponso	agencies. Sponsor	Degree Award	

#### Note:

Impact factor to be determined as per Thomson Reuters list

The Authorship is to be filled as follows:

- One of Two Authors
- For more than Two Authors
  - First/Principle/Corresponding Author
  - Joint author

#### OVERALL GRADING FOR B.2

Year	No. of Activities Covered*	Overall grading as per Annual Performance Appraisal Report (APAR) for the assessment period for this section.

<sup>\*</sup>Note:

Number of activities can be within or across the broad categories of activities.

(Please attach supporting documents as per requirement)

#### SUMMARY OF GRADING FOR THE ASSESSMENT PERIOD

(As per the APARs submitted by the applicant during the assessment period.)

S. No.	Year	Overall Grading for Section B.1-B.2	No. of grading	gas
			Good	Satisfactory

# PART-C OTHER RELEVENT INFORMATION

(a)	Membership/Fellowship of Learned bodies / Societies:
(b)	Literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:
(c)	Please give details of any other credential, significant contributions, awards received, responsibilities, etc not mentioned earlier.
(e)	Future Plans (In approximately 150 words):
LIST	OF ENCLOSURES: (Please attach self-certified copies of certificates, sanction orders, papers, etc. wherever ary)
1.	11.
2.	12.
3.	13.
4.	14.
5.	15.
6.	16.
7.	17.
8.	18.
9.	
1/	20

#### **PART-D DECLARATION**

the statements and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is able to be cancelled and I may be subjected to legal/disciplinary proceedings.
rate:
lace:
Signature & Designation of the Applicant

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given,

The particulars given in this application have been checked and verified from office records and documents enclosed are found to be correct.

The gradations have been varified on the basis of the performance of the applicant and the credentials/documents provided and enclosed herewith by the applicant.

Head of the Department/Centre